

**FILE**  
JAN 24 2008  
Administrative Office of the Courts  
BY \_\_\_\_\_

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 20 07

**GENERAL INFORMATION**

**RECEIVED**  
JAN 28 2008

1. Name Steve L. Dobrescu **COMMISSION**  
2. Title District Judge **ON ETHICS**  
3. Mailing address P.O. Box 151282  
Ely, NV 89315  
4. Length of residence in Nevada 38 years  
5. County in which you are registered to vote White Pine  
6. Length of residence in the county in which you are registered to vote 38 years

**COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
_____	<u>None</u>	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**INCOME**

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
<u>None</u>	_____
_____	_____
_____	_____
_____	_____

**REAL PROPERTY**

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 41(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
1776 Aultman St., Ely, NV	Office Building	Steve & Teena Dobrescu
30 miles No. of Ely	40 acres	Steve (1/4)
151 Bell Avenue, Ely	House	Teena (1/3)
525 Orson, Ely	Lot	Teena (1/3)
880 North 59th East Ely, NV	5 acres w/House	Steve (1/2)

**CREDITORS**

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debt is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 41(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
Greater Nevada Credit Union	Steve L. Dobrescu

**BUSINESS ENTITIES**

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 41(2)(a)(vi). Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
White Pine Youth Center, Inc.	Officer	Steve
White Pine Skater's Association	Officer	Steve
The Zoo	Board Member	Teena

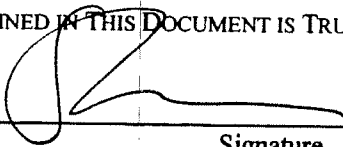
**GIFTS, BEQUESTS, FAVORS, OR LOANS**

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially Canon 4D(5)(h) and 4I(2)(a)(vii).* Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
	None		

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

January 14, 2008  
Date

  
Signature

File this form with the State Court Administrator.

Deliver or mail to:

**State Court Administrator  
Administrative Office of the Courts  
201 S. Carson Street, Suite 250  
Carson City, Nevada 89701-4702**

**Telephone: (775) 684-1700**